

# Environment, Transport & Sustainability Committee

Date:           **29 September 2020**  
Time:           **4.00pm**  
Venue           **Virtual Meeting (Skype)**

**Note:** in response to current Government Regulations this meeting is being held as a virtual meeting for councillors and accessible via Skype. Public speaking and engagement opportunities will be made available.

The meeting will also be webcast live to the internet.

Members:   **Councillors:** Heley (Chair), Lloyd (Deputy Chair), Wilkinson (Opposition Spokesperson), Wares (Group Spokesperson), Appich, Brown, Davis, Fowler, Hills and Williams

Contact:     **John Peel**  
Democratic Services Officer  
01273 291058  
john.peel@brighton-hove.gov.uk

Agendas and minutes are published on the council's website [www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk). Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through ModernGov: [iOS/Windows/Android](#)

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# AGENDA

## PROCEDURAL MATTERS

### 14 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
  - (a) Disclosable pecuniary interests;
  - (b) Any other interests required to be registered under the local code;
  - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

*Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.*

### 15 MINUTES

9 - 54

To consider the minutes of the meeting held on 23 June 2020.

Contact Officer: John Peel

Tel: 01273 291058

### 16 CHAIRS COMMUNICATIONS

## 17 CALL OVER

- (a) Items 21 – 30 will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

## 18 PUBLIC INVOLVEMENT

55 - 60

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public to the full Council or at the meeting itself.
  - (i) Tichborne Street change of parking zone from Z to Y
  - (ii) Speed Bumps
  - (iii) Weed management on pavement and walkways
  - (iv) Foot and cycle path for Roedean Road and traffic calming
  - (v) Traffic calming on Arundel Terrace
  - (vi) Disabled parking access in City Centre
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 23 September 2020;
  - (i) Diesel Vehicles
  - (ii) Water run-off
  - (iii) Clifftop fencing
  - (iv) AQMA2
  - (v) Underground waste bin service
  - (vi) Motorcycle noise
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 23 September 2020.

## 19 ITEMS REFERRED FROM COUNCIL

61 - 88

To consider any items referred from Full Council:

### (a) Petitions

- (i) Introduction of a food waste collection and disposal system in Brighton & Hove
- (ii) Parking Zone Z
- (iii) Re-open Madeira Drive
- (iv) Keep Madeira Drive closed
- (v) Remove Old Shoreham Road Cycle Lane Extension
- (vi) Make Old Shoreham Road Cycle Lane Permanent and establish a citywide cycle network

### (b) Deputations

- (i) Deputation concerning Support for the review of the

- temporary cycle lane extension on Old Shoreham Road
- (ii) A request for the whole of The Deneway (BN1 8QR and BN1 5AZ) to have safe road markings
- (iii) Madeira Drive Traders offer up compromise

## 20 MEMBER INVOLVEMENT

89 - 116

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions;
- (b) **Written Questions:** To consider any written questions;
  - (i) Manton Road safety- Councillor Yates
  - (ii) Brighton Marina and Gasworks site- Councillor Fishleigh
  - (iii) Ovingdean to Roedean temporary bus lane- Councillor Fishleigh
  - (iv) Valley Gardens Phase 3- Councillor Wares
  - (v) Cityclean- Councillor Wares
  - (vi) Cityclean- Councillor Wares
  - (vii) Madeira Drive- Councillor Wares
  - (viii) North Street- Councillor Wares
  - (ix) Temporary transport measures- Councillor Wares
  - (x) Madeira Drive- Councillor Wares
  - (xi) Pavement weeds- Councillor Wares
- (c) **Letters:** To consider any letters;
  - (i) Council ponds- Councillor Osborne
  - (ii) Wildflowers- Councillor Osborne
  - (iii) LCWIP- Councillor Wares
  - (iv) SCAPE- Councillor Wares
  - (v) The Deneway- Councillor Wares
  - (vi) Parklets- Councillor Hills
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.
  - (i) Equalities and Emergency Active Travel Fund
  - (ii) Historic Events on Madeira Drive
  - (iii) Litter Reduction

## TRANSPORT & PUBLIC REALM MATTERS

### 21 URGENT RESPONSE TRANSPORT ACTION PLAN - UPDATE

117 - 226

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: David Parker

Tel: 01273 292474

Ward Affected: All Wards

<b>22</b>	<b>2020 REVIEW OF AIR QUALITY MANAGEMENT</b>	<b>227 - 246</b>
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer: Samuel Rouse</i>	<i>Tel: 01273 292256</i>
	<i>Ward Affected: All Wards</i>	
<b>23</b>	<b>ELECTRIC VEHICLE CHARGING POINT INSTALLATION UPDATE</b>	<b>247 - 264</b>
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer: Paul Nicholls</i>	<i>Tel: 01273 293287</i>
	<i>Ward Affected: All Wards</i>	
<b>24</b>	<b>PARKING SCHEME UPDATE</b>	<b>265 - 272</b>
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer: Catherine Dignan</i>	<i>Tel: 01273 292235</i>
	<b>ENVIRONMENT &amp; SUSTAINABILITY MATTERS</b>	
<b>25</b>	<b>STANMER PARK TRAFFIC REGULATION ORDER</b>	<b>273 - 312</b>
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer: Jonathan Dall</i>	<i>Tel: 01273 295037</i>
	<i>Ward Affected: Hollingdean &amp; Stanmer</i>	
<b>26</b>	<b>STANMER PARK DESIGNATION AS COUNTRY PARK</b>	<b>313 - 322</b>
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer: Rob Dumbrill</i>	<i>Tel: 01273 293007</i>
	<i>Ward Affected: Hollingdean &amp; Stanmer</i>	
<b>27</b>	<b>THE LIVING COAST BIOSPHERE MANAGEMENT STRATEGY 2020 - 2025</b>	<b>323 - 336</b>
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer: Sarah Dobson</i>	<i>Tel: 01273 294720</i>
	<i>Ward Affected: All Wards</i>	
<b>28</b>	<b>CITY ENVIRONMENT MODERNISATION UPDATE</b>	<b>337 - 382</b>
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer: Lynsay Cook</i>	<i>Tel: 01273 291851</i>
	<i>Ward Affected: All Wards</i>	
<b>29</b>	<b>GRAFFITI REDUCTION STRATEGY UPDATE</b>	<b>383 - 404</b>
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer: Saoirse Roach</i>	<i>Tel: 01273 294739</i>
	<i>Ward Affected: All Wards</i>	

## **30 ENVIRONMENTAL ENFORCEMENT FRAMEWORK**

**405 - 450**

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Lynsay Cook

Tel: 01273 291851

Ward Affected: All Wards

## **31 ITEMS REFERRED FOR FULL COUNCIL**

To consider items to be submitted to the 22 October 2020 Council meeting for information.

*In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting*

**ACCESS NOTICE**

**In response to the current situation with Covid-19 and the easing of Regulations, this Committee meeting will be held virtually via Skype and web cast simultaneously.**

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

For those members of the public wishing to actively take part in the meeting a link will be emailed so that they can join the meeting.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

**WEBCASTING NOTICE**

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. You should be aware that the Council is a Data Controller under the Data Protection Act 1998. Data collected during this web cast will be retained in accordance with the Council's published policy.

Therefore, by joining the meeting via the link provided you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured, they should ensure they do not use the skype video facility and provide a static image.

**FURTHER INFORMATION**

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email [john.peel@brighton-hove.gov.uk](mailto:john.peel@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

Date of Publication - Monday, 21 September 2020