

BRIGHTON & HOVE CITY COUNCIL
TOURISM, EQUALITIES, COMMUNITIES & CULTURE COMMITTEE

4.00pm 24 SEPTEMBER 2020

HOVE TOWN HALL - COUNCIL CHAMBER

DECISION LIST

Part One

25 UPDATE TO FOOD PLANNING ADVICE NOTE (PAN)

Contact Officer: Helen Pennington *Tel:* 01273 292333
Ward Affected: All Wards

RESOLVED that:

1. The 2020 Update to the Planning Advice Note: Food Growing and Development, attached as Appendix 1, subject to the finalisation of any document design matters, including any additional images and visuals, by the Head of Planning and any minor editorial changes in consultation with the Chair of TECC Committee be adopted by Committee.

26 ANTI-SLAVERY PLEDGE

Contact Officer: Tim Read *Tel:* 01273 290393
Ward Affected: All Wards

RESOLVED – that Committee:

1. Recommends to Full Council that Brighton & Hove City Council signs up to the Anti-Slavery Pledge and statement of intent as drafted (appendices one and two refer).
2. Recommends to Full Council that it appoints an elected member to champion the work required under the auspices of the pledge.

27 REWILDING OF WATERHALL GOLF COURSE

Contact Officer: Ian Shurrock *Tel:* 01273 292084
Ward Affected: Withdean

RESOLVED – That Committee:

1. Notes that the Community Interest Company (CIC) agreed by Policy & Resources Committee on 23rd January 2020 as the preferred leaseholder for the former Waterhall Golf Course site will not be concluding lease arrangements.
2. Agrees that the Council's Cityparks Service undertake rewilding at Waterhall and submit funding applications for Countryside Stewardship Grants to support this work. Community engagement will be a major part of the rewilding activities undertaken.
3. That a feasibility study be undertaken for the removal of the clubhouse to facilitate the rewilding of this open, high, inter-visible Downslope, and its replacement by a new building near the site of the old Waterhall Farm and cottages, which might be used as a café, farm shop, rewilding project offices, or similar.
4. That a programme of community consultation take place prior to any marketing of the existing or new buildings, and in the light of 2.3 above
5. That a further report is brought to this Committee 1) to advise the Committee on the implications of formally designating Waterhall (former) Golf Course as statutory access land and 2) to report the outcomes of the recommendations at 2.3 and 2.4.
6. Delegates authority to the Executive Director, Economy, Environment & Culture to implement the recommendations 2 to 5.

28 FOOTPRINT - THE RESPONSIBLE EVENT FOR THE UK PROPERTY INDUSTRY

Contact Officer: Ian Shurrock Tel: 01273 292084
Ward Affected: Brunswick & Adelaide

RESOLVED that Committee:

1. Grant Landlord's Consent for the event 'FOOTPRINT'.
2. Grants delegated authority to the Executive Director, Economy, Environment & Culture to undertake the necessary requirements for Landlord's Consent.

29 DRAFT URBAN DESIGN FRAMEWORK SUPPLEMENTARY PLANNING DOCUMENT (UDF SPD)

Contact Officer: Paula Goncalves Tel: 01273 292352
Ward Affected: All Wards

RESOLVED – that Committee:

1. Notes the background information provided regarding the preparation of the Urban Design Framework Supplementary Planning Document (UDF

SPD)

2. Approves the Draft Urban Design Framework Supplementary Planning Document for public consultation for six weeks and authorises the Executive Director Economy Environment & Culture to make any necessary minor amendments to the Draft SPD in consultation with the Chair of TECC Committee prior to the public consultation.

30 THE HIPPODROME, MIDDLE STREET - URGENT WORKS NOTICE

Contact Officer: Tim Jefferies
Ward Affected: Regency

Tel: 01273 293152

RESOLVED – that:

1. A notice be issued under section 54 of the Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended), also known as an Urgent Works Notice, for the preservation of The Hippodrome, 52-58 Middle Street, Brighton.
2. The council carry out the works listed in the Notice should the owners not volunteer, with the Notice period, to do so.
3. Under s55 of the Act officers be authorised to recover the council's expenses incurred in carrying out the works required by the Notice.

31 SUPPORT FOR THE CITY'S CREATIVE AND CULTURAL SECTOR

Ward Affected: All Wards

RESOLVED – that:

1. Committee notes the difficult circumstances faced by many artists, performers, practitioners, arts organisations and supporting freelancers as a result of the Covid-19 pandemic.
2. Committee notes the steps taken by the city council to prioritise the sector, as summarised in paragraphs 3.7 and 3.15 below.
3. Committee requests a report in January 2021 on the completion of the Arts Recovery Plan and on preparations for its implementation, as described in paragraph 3.17.

32 PUBLIC SPACE PROTECTION ORDERS- DOG CONTROL, ALCOHOL IN PUBLIC PLACES AND GATING

Contact Officer: Jo Player
Ward Affected: All Wards

Tel: 01273 292488

RESOLVED – that Committee:

