

**BRIGHTON & HOVE CITY COUNCIL**  
**TOURISM, EQUALITIES, COMMUNITIES & CULTURE COMMITTEE**

**4.00pm 19 NOVEMBER 2020**

**VIRTUAL MEETING**

# **DECISION LIST**

## **Part One**

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### **77 COMMUNITY SAFETY STRATEGY UPDATE**

*Contact Officer: Jo Player*

*Tel: 01273 292488*

*Ward Affected: All Wards*

**RESOLVED** – that Committee:

1. Notes the report.
2. Reaffirm the Council's commitment to continued support to the community safety partnership work.

### **78 PROGRESS REPORT ON ANTI-RACISM ACTION**

*Contact Officer: Sarah Tighe-Ford*

*Tel: 01273 292301*

*Ward Affected: All Wards*

**RESOLVED** – that Committee:

1. That committee notes this update on the council's pledge to become an anti-racist council and requests that further updates on this vital work become a standing agenda item at future TECC committees.
2. That committee notes that the council will continue to work with a range of partners to create an anti-racist city.

### **79 SUPPORT FOR THE CHARITY SECTOR AND VOLUNTEERING**

*Ward Affected: All Wards*

**RESOLVED** – that Committee:

1. Noted the Council's Third Sector Investment Programme (TSIP) as the council's major grant funding support to the Community and Voluntary Sector (CVS)
2. Approved the agile use of the Communities Fund 2021/22 under the

guidance of the All-Party Members Advisory Group within the fund's framework.

3. Noted the Council's investment in the Community Works Partnership to provide infrastructure support for the CVS in the City.
4. Noted Officers would explore and report back on development of a policy and process for 'community' tenants to request a rent reduction/break to support their recovery from Covid-19.
5. Noted that officers would explore the opening of council training to CVS organisations.

## **80 CIL INFRASTRUCTURE FUNDING STATEMENT - 2019/20**

*Contact Officer:* Simon Barrett  
*Ward Affected:* All Wards

*Tel:* 01273 290000

**RESOLVED** – that Committee:

1. Approved the Brighton and Hove City Council 2019/20 IFS attached as Appendix 1, subject to any minor alterations (numerical, grammatical and spelling) to be agreed by the Head of Planning in consultation of the Chair of TECC Committee
2. Authorised the Head of Planning to publish the statement on the BHCC website and submit the annual return to the MCHLG in accordance with Regulation 121A of the Community Infrastructure Regulations 2010 (as amended)
3. Noted the emerging CIL Advisory Protocol for members to be further reported in 2021.

## **81 LOCAL DEVELOPMENT SCHEME UPDATE**

*Contact Officer:* Steve Tremlett  
*Ward Affected:* All Wards

*Tel:* 01273 292108

**RESOLVED** – that Committee:

1. Approved the revised Local Development Scheme 2020-2023, attached as appendix 1.

## **82 OUTDOOR EVENTS - PARKS AND OPEN SPACES 2021**

*Contact Officer:* Ian Shurrock  
*Ward Affected:* All Wards

*Tel:* 01273 292084

**RESOLVED** – That committee:

1. Grant landlord's consent (subject to the execution of a formal agreement) for each of the proposed events listed in Appendix 1.
2. Authorise officers to enter into formal agreements with event organisers to determine conditions, fees and levels of support as appropriate.
3. Authorise the Executive Director, Economy, Environment & Culture, after

consultation with the Chair of the committee and opposition spokespersons, to make any alterations to the events programme as necessary including approving new applications in accordance with the Outdoor Events Policy and cancelling events if required.

### **83 HISTORIC MOTOR VEHICLE EVENTS**

*Contact Officer:* Ian Shurrock *Tel:* 01273 292084  
*Ward Affected:* All Wards

**RESOLVED** – that the committee:

1. Noted the contents of the report.

### **84 OUTDOOR EVENTS - MADEIRA DRIVE 2021**

*Contact Officer:* Ian Shurrock *Tel:* 01273 292084  
*Ward Affected:* All Wards

**RESOLVED** – that the committee:

1. Grants landlord's consent (subject to the execution of a formal agreement) for each of the proposed events on Madeira Drive and the associated road closures as listed in Appendix 1.
2. Authorises officers to enter into formal agreements with event organisers to determine conditions, fees and levels of support as appropriate.
3. Authorises the Executive Director, Economy, Environment & Culture, after consultation with the Chair of the committee and opposition spokespersons, to make any alterations to the events programme as necessary including approving new applications in accordance with the Outdoor Events Policy and cancelling events if required.

### **85 BRIGHTON CENTRE CATERING CONCESSION**

*Contact Officer:* Howard Barden *Tel:* 01273 292646  
*Ward Affected:* All Wards

**RESOLVED** – that Committee:

1. Delegated authority be granted to the Executive Director, Economy Environment & Culture to:
  - (i) Procure and award a concession contract for catering at the Brighton Centre with an initial term of 5 years; and
  - (ii) Approve an extension(s) to the contract referred to in 2.1 (i) above for a period of up to two years, subject to satisfactory performance by the contractor.

### **86 HOVE STATION AREA MASTERPLAN**

Contact Officer: Alan Buck  
Ward Affected: Goldsmid

Tel: 01273 292287

**RESOLVED** - that Committee:

1. Approves the draft Hove Station Area Masterplan Supplementary Planning Document (attached as Appendix 1 to this report) for public consultation for 8 weeks and authorises the Executive Director Economy, Environment and Culture to make any necessary minor amendments to the Draft SPD in consultation with the Chair of TECC Committee prior to the public consultation.

NB The above decisions will be implemented after close of business on XXXXXX unless they are called in.

a) **FIELD\_TITLE**