

**ALLOCATIONS OF COMMITTEES  
2021/2022**

Agenda Item 9 Appendix 1

| <b>Committees, Sub-Committees, Boards and Joint Committees</b> | <b>No. Seats</b> | <b>Green</b> | <b>Labour</b> | <b>Conservative</b> | <b>Independents</b> |
|--|------------------|--------------|---------------|---------------------|---------------------|
| <b>Policy &amp; Resources</b>                                  | <b>10</b>        | <b>4</b>     | <b>4</b>      | <b>2</b>            | Standing Invitee    |
| <b>Children, Young People &amp; Skills</b>                     | <b>10</b>        | <b>4</b>     | <b>3</b>      | <b>3</b>            | Co-optees           |
| <b>Environment, Transport &amp; Sustainability</b>             | <b>10</b>        | <b>4</b>     | <b>4</b>      | <b>2</b>            |                     |
| <b>Housing</b>   | <b>10</b>        | <b>4</b>     | <b>3</b>      | <b>3</b>            |                     |
| <b>Tourism, Equalities, Communities &amp; Culture</b>          | <b>10</b>        | <b>5</b>     | <b>3</b>      | <b>2</b>            | Standing Invitee    |
| <b>Audit &amp; Standards</b>                                   | <b>8</b>         | <b>3</b>     | <b>3</b>      | <b>2</b>            |                     |
| <b>Licensing*</b>  | <b>15</b>        | <b>6</b>     | <b>4</b>      | <b>4</b>            | <b>1</b>            |
| <b>Planning</b>  | <b>10</b>        | <b>3</b>     | <b>3</b>      | <b>2</b>            | <b>2</b>            |
| <b>Personnel Appeals Sub-Committee (Panel)</b>                 | <b>3</b>         | <b>1</b>     | <b>1</b>      | <b>1</b>            |                     |
| <b>Health Overview &amp; Scrutiny</b>                          | <b>10</b>        | <b>3</b>     | <b>3</b>      | <b>3</b>            | <b>1</b>            |
| <b>Total</b>   | <b>96</b>        | <b>37</b>    | <b>31</b>     | <b>24</b>           | <b>4</b>            |

## ALLOCATIONS OF COMMITTEES

Agenda Item 9 Appendix 1

| Other Bodies  | No. Seats | Labour   | Green    | Conservative |                                |
|---|-----------|----------|----------|--------------|--------------------------------|
| Not included in the equation for the allocation of seats:                         |           |          |          |              |                                |
| <b>Health &amp; Wellbeing Board</b>   | <b>5</b>  | <b>2</b> | <b>2</b> | <b>1</b>     | <b>5 x CCG Representatives</b> |
| <b>Policy &amp; Resources (Recovery) Sub-Committee</b>                            | <b>5</b>  | <b>2</b> | <b>2</b> | <b>1</b>     |                                |
| <b>Adult Social Care &amp; Public Health Sub-Committee</b>                        | <b>5</b>  | <b>2</b> | <b>2</b> | <b>1</b>     |                                |
| <b>Urgency Sub-Committees</b>   | <b>3</b>  | <b>1</b> | <b>1</b> | <b>1</b>     |                                |
| <b><i>Licensing 2003Act* - has the same membership as Licensing Committee</i></b> | <b>15</b> | <b>6</b> | <b>4</b> | <b>4</b>     | <b>1</b>                       |
| <b>Licensing Panels</b>   | <b>3</b>  | <b>1</b> | <b>1</b> | <b>1</b>     |                                |
| <b>Joint Committees</b>   |           |          |          |              |                                |
| <b>Greater Brighton Economic Board</b>  | <b>2</b>  | <b>1</b> | <b>1</b> |              |                                |
| <b>Orbis Joint Committee</b>  | <b>2</b>  | <b>1</b> | <b>1</b> |              |                                |

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